

# WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a Certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. \_\_\_\_\_ Company \_\_\_\_\_

- ☐ Certified copy is hereby furnished.  
☐ Certified copy is filed with the county building inspection department.

Date \_\_\_\_\_ Applicant \_\_\_\_\_

## CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 8/20/87 Applicant \_\_\_\_\_

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

## LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number \_\_\_\_\_ Lic. Class \_\_\_\_\_

Contractor \_\_\_\_\_ Date \_\_\_\_\_

☐ I am exempt under Sec. \_\_\_\_\_

B.&P.C. for this reason \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

## OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☒ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

## CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name \_\_\_\_\_

Lender's Address \_\_\_\_\_

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Applicant or Agent \_\_\_\_\_

Date 8/20/87

# APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES

BUILDING AND SAFETY

FOR APPLICANT TO FILL IN						BUILDING ADDRESS	
BUILDING ADDRESS <u>1134 S DUNCAN AVE</u>						<u>1134 S. Duncan</u>	
CITY <u>LOS ANGELES</u> ZIP <u>90023</u>						LOCALITY <u>EZA</u>	
NO. OF BLDGS. NOW ON LOT						NEAREST CROSS ST. <u>Olympic</u>	
SIZE OF LOT		TRACT		BLOCK		ASSESSOR MAP BOOK	
		OWNER <u>GREG Guillen</u>		TEL. NO. <u>267 0099</u>		PAGE	
ADDRESS <u>1134 S DUNCAN AVE</u>						PARCEL	
CITY <u>LOS ANGELES</u> ZIP <u>90022</u>						USE ZONE <u>R-4</u> MAP NO. <u>117 233</u>	
ARCHITECT OR ENGINEER						SPECIAL CONDITIONS <u>P.P. 36085</u>	
ADDRESS						DISTRICT <u>6.0</u> GROUP <u>R3</u> TYPE CONST. <u>T-N</u> FIRE ZONE <u>III</u> PROCESSED BY <u>E.B.</u>	
CONTRACTOR <u>SELF</u> TEL. NO.						STATISTICAL CLASSIFICATION	
ADDRESS <u>1134 S DUNCAN</u> LIC. NO.						CLASS NO. <u>21</u> DWELL. UNITS	
CITY <u>LOS ANGELES</u> LIC. CLASS						SEWER MAP	
SQ. FT. SIZE <u>157</u>		NO. OF STORIES		NO. OF FAMILIES <u>512.6</u>		BK. <u>B-28</u> PG. <u>28</u>	
CHECK ONE						VALIDATION	
DESCRIPTION OF WORK <u>Raise roof of ex-dorm</u>						VALUATION	
NEW <input checked="" type="checkbox"/>						<u>\$8000</u>	
ADD <input type="checkbox"/>						<u>\$10,000.00</u>	
ALTER <input checked="" type="checkbox"/>						FINAL DATE	
REPAIR <input type="checkbox"/>						FINAL By <u>OTP/rd 1/11/86</u>	
DEMOL <input type="checkbox"/>							
APPLICANT (PRINT) <u>GREG Guillen</u> TEL. NO. <u>267 0099</u>							
ADDRESS <u>1134 S DUNCAN ST</u>							
PRESENT BUILDING ADDRESS							
LOCALITY							
MOVING CONTRACTOR							
ADDRESS							
REQUIRED SET BACK		YARD		HWY		TOTAL SETBACK FROM PROP. LINE	
FRONT P.L.						EXIST. WIDTH	
SIDE P.L.							
P.C. Fee \$				Permit Fee <u>76.25</u>			
				Issuance Fee <u>10.50</u>			
Investigation Fee				Total Fee <u>86.75</u>			
LDMA Ref. #							
LDMA P/C #							
LDMA Perm. #							

SEE REVERSE FOR EXPLANATORY LANGUAGE

INSPECTOR COPY

54029A

#.....1

1..8675

...8675E

0821-87



# WORKERS' COMPENSATION DECLARATION

76A663  
CE-806G

10/81

## APPLICATION FOR ELECTRICAL PERMIT COUNTY OF LOS ANGELES BUILDING AND SAFETY

1

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800.Lab. C.)

Policy No. \_\_\_\_\_ Company \_\_\_\_\_

- ☐ Certified copy is hereby furnished.
- ☒ Certified copy is filed with the county building inspection department.

Date \_\_\_\_\_ Applicant \_\_\_\_\_

### CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 10/20/87 Applicant GREG GUILLAN

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

### LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number \_\_\_\_\_ Lic. Class \_\_\_\_\_

Contractor \_\_\_\_\_ Date \_\_\_\_\_

☐ I am exempt under Sec. \_\_\_\_\_

☒ B.&P.C. for this reason \_\_\_\_\_

Signature \_\_\_\_\_ Date: \_\_\_\_\_

☐ Exemption for Reg. Maint. Elect.

### SINGLE FAMILY

#### HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☒ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

### CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name \_\_\_\_\_

Lender's Address \_\_\_\_\_

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Electrical wiring, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Permittee

Date

FOR APPLICANT TO FILL IN			
	EACH	NO.	FEE
New Residential Bldgs. & Pools			
1 & 2-Family, Sq. Ft. _____	\$	—	\$
Multi-family Sq. Ft. _____		—	
Residential Swimming Pools			
Outlets: Rec <u>6</u> Light <u>3</u> Sw. <u>3</u>			
Total No. <u>12</u>			
First 20	<u>75</u>	<u>12</u>	<u>9.00</u>
Additional			
Lighting Fixtures			
Total No. <u>3</u>	<u>75</u>	<u>3</u>	<u>2.25</u>
First 20			
Additional			
Fixed Appliances Not Over 1 HP			
Range _____ Heater _____ D.W. _____			
Oven _____ Dryer _____ W.M. _____			
Top _____ FAU _____ W.H. _____			
Hood _____ Fan _____ Other _____			
Disp. _____ Room Air Cond. _____			
Power Apparatus & Large Appliances			
Size & Type HP, KW, KVA, or KVAR			
_____ Up to 1 Incl.			
_____ Over 1 to 10 Incl.			
_____ Over 10 to 50 Incl.			
_____ Over 50 to 100 Incl.			
_____ Over 100			
Services, Swbd., MCC & Panelboards			
<u>100</u> 200 Amp. Under 600 V	<u>1</u>		<u>15.00</u>
201 - 1000 Amp. Under 600 V			
Over 1000 Amp. or Over 600 V			
Temp. Power Pole & Appurtenances			
Sign with One Branch Circuit			
Additional Sign Branch Circuits			
Misc. Conduits & Conductors			
Other (See Complete Fee Schedule)			
PERMIT FEE	(Sub-Total)		<u>16.25</u>
PLAN CHECKING FEE			
PERMIT ISSUING FEE			<u>10.50</u>
TOTAL FEE			<u>36.75</u>

JOB ADDRESS	<u>1134 S DUNCAN AVE.</u>
LOCALITY	<u>LOS ANGELES CALIF</u>
NEAREST CROSS ST.	<u>OLIMPLIC &amp; DUNCAN</u>
OWNER OR FIRM NAME	<u>GREG GUILLAN</u>
MAIL ADDRESS	<u>1134 S DUNCAN AVE</u>
CITY	<u>LOS ANGELES</u> Tel. No. <u>313 267-0999</u>
PLAN CHECK APPLICANT	
ADDRESS	
CITY	
PERMIT APPLICANT	<u>owner</u>
ADDRESS	
CITY	
LICENSE OR REG. NUMBER	Class.
DISTRICT NO.	PROCESSED BY
<u>6</u>	<u>EB</u>
FINAL DATE	
<u>9/1</u>	
FINAL BY	

VALIDATION

#5029A  
#.....2  
1..3675  
...36753  
1020-87

SEE REVERSE FOR EXPLANATORY LANGUAGE

INSPECTOR COPY

APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE		
UNDERSLAB WORK		
ROUGH CONDUIT		
WIRING		
FIXTURES		
POWER AUTHORIZED		
UTILITY CO. NOTIFIED		
FINAL	<i>Enter on Front</i>	

NOTES

# OWNER-BUILDER DECLARATION

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☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale.

(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. \_\_\_\_\_

B & P.C. for this reason \_\_\_\_\_

Date \_\_\_\_\_

Owner \_\_\_\_\_

INSPECTOR COPY

APPROVALS	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK	10/27/81	[Signature]
ROUGH PLUMBING	3/15/82	[Signature]
GAS PIPING		
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES		
GAS TEST		
UTILITY CO. NOTIFIED		
FINAL <i>Enter on Front</i>		
INDUSTRIAL WASTE APPROVAL		

# INSPECTOR'S NOTES

# OWNER-BUILDER DECLARATION

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I am exempt under Sec. \_\_\_\_\_

B & P.C. for this reason \_\_\_\_\_

Date \_\_\_\_\_

Owner \_\_\_\_\_

# INSPECTOR'S NOTES

3/15/82  
Sherry Dan  
OK [Signature]

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date \_\_\_\_\_ Applicant \_\_\_\_\_

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Date \_\_\_\_\_ Applicant \_\_\_\_\_

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License Number \_\_\_\_\_ Lic. Class \_\_\_\_\_

Contractor \_\_\_\_\_ Date \_\_\_\_\_

☐ I am exempt under Sec. \_\_\_\_\_

B.&P.C. for this reason:\_\_\_\_\_

\_\_\_\_\_  
Signature *[Signature]* Date: \_\_\_\_\_

### OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☒ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

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CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name \_\_\_\_\_

Lender's Address \_\_\_\_\_

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Applicant or Agent: 10/20/87  
Date

# APPLICATION FOR PERMIT

## HEATING - VENTILATING - AIR CONDITIONING

76A364C  
CE - 818 (REV. 10/81)

**COUNTY OF LOS ANGELES**

## BUILDING AND SAFETY

FOR APPLICANT TO FILL IN (PRINT OR TYPE ONLY)				BUILDING ADDRESS	
NO.	TYPE OF APPLIANCE OR EQUIPMENT	FEE		LOCALITY	
	ABSORPTION UNIT, BTU _____			NEAREST CROSS ST.	
<input checked="" type="checkbox"/>	AIR HANDLING UNIT, CFM _____			DISTRICT NO.	
	BOILER, BTU _____			PROCESSED BY	
/	COMPRESSOR, BTU _____	10	00	APPROVALS	
	VENTILATION SYSTEM			DATE	
	EVAPORATIVE COOLER			INSPECTOR'S SIGNATURE	
/	FURNACE: FAN _____ GRAVITY _____ FLOOR _____ BTU _____	10	00	ROUGH	
	HEATER: SUSPENDED _____ UNIT _____ WALL _____			FINAL	
				<b>VALIDATION</b> <i>expired 1996</i>	
Plan check fee					
<b>PERMIT ISSUING FEE \$</b>		10	50		
<b>TOTAL FEE</b>		30	50		
PLAN CHECK APPLICANT					
NAME					
ADDRESS					
CITY			TEL. NO.		
OWNER					
MAIL ADDRESS					
CITY			TEL. NO.		
CONTRACTOR					
ADDRESS					
CITY			TEL. NO.		
STATE LICENSE NO.			LIC. CLASS		

**SEE REVERSE FOR EXPLANATORY LANGUAGE**

INSPECTOR COPY

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 1020-87

**INSPECTOR'S NOTES****OWNER-BUILDER DECLARATION**

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☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale. (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044) Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law).

I am exempt under Sec. \_\_\_\_\_

B & P.C. for this reason \_\_\_\_\_

Date \_\_\_\_\_

Owner \_\_\_\_\_

**INSPECTOR'S NOTES**



I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab C.)

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date \_\_\_\_\_ Applicant \_\_\_\_\_

(This section need not be completed if the work involved by the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date \_\_\_\_\_ Applicant \_\_\_\_\_

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number \_\_\_\_\_ Lic. Class \_\_\_\_\_

Contractor \_\_\_\_\_ Date \_\_\_\_\_

☐ I am exempt under Sec. \_\_\_\_\_ of the L.A. Co.

Plumbing Code and/or Sec. \_\_\_\_\_ of the \_\_\_\_\_

B. & P. Code for the following reason\_\_\_\_\_

\_\_\_\_\_ Date \_\_\_\_\_

Signature [Signature]

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

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I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name \_\_\_\_\_

Lender's Address \_\_\_\_\_

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Plumbing and Sewers, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Permittee

Date \_\_\_\_\_

®

## BUILDING AND SAFETY

<b>FOR APPLICANT TO FILL IN</b>				<b>CONNECTION DATA</b>			
BUILDING ADDRESS <b>1134 S DUNCAN AVE</b>				STATION <b>1+42.6</b> DEPTH <b>6'</b>			
LOCALITY <b>LOS ANGELES CAUSE</b>				MANHOLE REFERENCE <b>145.4' S. of</b> <span style="float: right;">UPPER LOWER</span>			
NEAREST CROSS ST. <b>OLIMPIC &amp; DUNCAN</b>				TYPE OF CONNECTION Y. (CURB) P.L. LENGTH FROM M.L. TO P.L.			
OWNER <b>GARY GULLER</b>				CO. IMP. NO. <b>484-613</b> P.C. NO. JOB NO.			
MAIL ADDRESS <b>1134 S DUNCAN</b>				TRUNK PERMIT NO. ROAD PERMIT NO.			
CITY <b>L.A. 10022</b> TEL. NO. <b>267-0095</b>				AFFIDAVIT WAIVER EASEMENT RECORD. INSTR. NO. DATE			
LEGAL DESCRIPTION LOT NO. <b>37</b>				HWY. OR ST. WIDENING			
BLOCK TRACT <b>5735</b>				STATE ENCROACHMENT PERMIT NO. <b>and 27263</b>			
SIZE OF LOT <b>40X135</b> NO. OF BLDGS. NOW ON LOT				CHARGES			
USE OF BUILDINGS				CONNECTION CHARGE FEE			
CONTRACTOR				REIMBURSEMENT FEE			
ADDRESS				DISTRICT NO. GROUP MAP PROCESSED BY			
CITY TEL. NO.				<b>B R3 BK PG EB</b>			
STATE LICENSE NO. LIC. CLASS				FINAL DATE <b>10/27/87</b> <b>VALIDATION</b>			
NO. DESCRIPTION OF WORK FEE				FINAL BY <b>[Signature]</b>			
HOUSE SEWER CONNECTING TO PUBLIC SEWER							
SEPTIC TANK, SEE PAGE PIT OR PITS AND/OR DRAINFIELD							
HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM							
CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER <b>11 00</b>							
OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL, MANHOLE							
ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM							
<b>OWNER'S AUTHORIZATION</b>				Permit \$ <b>10 50</b>			
<b>TOTAL FEE</b>				<b>21 50</b>			
I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.							
SIGNED THIS _____ DAY OF _____ 19____ OWNER OR OWNERS AGENT _____ ADDRESS _____							

INSPECTION COPY

508.1 A  
 # . . . 10  
 1 . . 21.50  
 . . . 21.50  
 10.22-87

SEE REVERSE FOR EXPLANATORY LANGUAGE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
NEW HOUSE SEWER		
CONNECT ADDITIONAL BUILDING OR WORK	10/27/97	[Signature]
SEPTIC TANK, SEEP, PIT(S) AND/OR DRAINFIELD		
CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/>		
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM		
DISCONNECT PLUG AND ABANDON HOUSE SEWER		
BACKFILL SEPTIC TANKS <input type="checkbox"/>		
SEEP, PIT(S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/>		

## INSPECTOR'S NOTES

## OWNER-BUILDER DECLARATION

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I am exempt under Sec. \_\_\_\_\_,

B & P.C. for this reason \_\_\_\_\_

Date \_\_\_\_\_

Owner \_\_\_\_\_

## INSPECTOR'S NOTES

**LOS ANGELES UNIFIED SCHOOL DISTRICT**  
**RECEIPT FOR DEVELOPERS FEES**

No. 000857

DEVELOPER/ OWNER		
GREGORIO GUILLER		
DBA:		
ADDRESS		
1134 S. DUNCAN AVE.		
CITY, STATE, ZIP		
LOS ANGELES CA 90022		
TEL. NO.	DRIVERS LIC. NO.	DEVELOPERS/CONTRACTORS LIC. NO.
(213) 267-0099	KC566686	
CONSTRUCTION LOCATION		
ADDRESS		
1134 S. DUNCAN AVE.		
CITY, STATE, ZIP		
LOS ANGELES CA 90022		

CONSTRUCTION TYPE: A. ☒ Residential ☐ Commercial/Industrial  
B. ☐ Mobile Home C. ☐ New ☒ Add

Square Feet: 157.

Rate/Square Feet: \$ 1.50

Total Due: \$ 235.50

VALID FOR 157

SQUARE FEET ONLY

BUILDING AND SAFETY DEPARTMENT COPY

DATE: AUG. 19, 1957  
Co. L.A. (East L.A.) 160  
CITY OF: L.A.  
BUILDING PERMIT  
DEPARTMENT: 157 (A)

APPLICATION/PERMIT NO.:

**VALIDATION REQUIRED**

CK # 2777